## **Edmonds Waterfront Center**

**Connecting & Enriching Our Community** 

PO Box 717 • Edmonds WA 98020 • (425) 774-5555 • www.edmondswaterfrontcenter.org

## **MEMBERSHIP FORM – For Single, Dual & Family**

page 1 of 2

credit/debit card, stop by our b			• •		front Center". To pay by mondswaterfrontcenter.org		
RATES: \$35 SINGLE \$55 D	UAL \$70	FAMILY	GOOD FOR:	12 months fro	om date of sign-up		
All fields on this page are required information for membership. Please print for legibility. Your data is kept confidential. Other programs may use different forms.							
MEMBE	R 1		MEMBER 2				
Membership: NEW $\square$ RENEW		Membership: NEW □ RENEWAL □					
First Name:		M.I.:	First Name:		M.I.:		
Last Name:			Last Name:				
Nickname/Salutation:		Nickname/Salutation:					
Mailing Address (Include Apt #):			Dual memberships are only available to members of the same household.				
City, State, Zip:							
Phone (H):	Cell:		Phone (H):		Cell:		
Email:			Email:				
Date of Birth (Month/Day/Year):		Date of Birth (	Month/Day/Year	·):			
	_ Check	if 90+ yrs 🔲	/		Check if 90+ yrs $\square$		
Emergency First Name:	Emergency Last Name:		Emergency Fir	st Name:	Emergency Last Name:		
Emergency Phone:	Relationship to Member 2:		Emergency Ph	ione:	Relationship to Member 1:		
A family membership is defined as two adults living in the same household and their minor dependents 18 or younger (*exceptions may be made for currently enrolled college students aged 22 years or younger and living in the same household). Please use an additional form for larger families.							
Minor 1: First & Last Name			Minor 2: First & Last Name				
Date of Birth (Month/Day/Year): / /			Date of Birth (Month/Day/Year):				
Minor 2: First & Last Name			Minor 4: First & Last Name				
Date of Birth (Month/Day/Year): / /			Date of Birth (Month/Day/Year):/				
Diversity, Equity & Inclusion  Edmonds Waterfront Center is a community asset where everyone is welcome. We are committed to outreach and inclusion. We continually work to ensure our program offerings and the makeup of our staff, valued volunteers and Board reflect the rich diversity of our region.  SIGNATURE REQUIRED ON BACK (Continue to page 2)							

EDMONDS WATERFRONT CENTER – FOR OFFICE-USE ONLY					1/2024	
Date Received:	CASH	CHECK	CREI	DIT CARD	PAY PAL	
Single Dual I	amily $\square$				Administrative:	
sPLUS ☐ CARD(s) ☐	COUPON 🗆	IN-PERSON 🗆	MAILED 🗆	AUDIT 🗆	CARD(s) Date input $\square$	

## DEMOGRAPHIC INFORMATION is CONFIDENTIAL and CRITICAL to our **GRANT FUNDING** and **PROGRAM PLANNING**.

Responses are grouped for analysis. Thank you for your time completing this survey.

MEMBER 1	MEMBER 2				
1. How many people live in your household and have been there more than 2 months?					
Include yourself:					
2. Marital Status:	2. Marital Status:				
☐ Married ☐ Single	☐ Married ☐ Single				
☐ Partnership ☐ Divorced ☐ Widowed	$\square$ Partnership $\square$ Divorced $\square$ Widowed				
3. Gender: ☐ Male ☐ Female	3. Gender: ☐ Male ☐ Female				
☐ Other:	☐ Other:				
4. What is your race?	4. What is your race?				
☐ American Indian or Alaska Native					
☐ Asian	☐ Asian				
☐ Black or African American	☐ Black or African American				
☐ Hispanic, Latino or Spanish origin	☐ Hispanic, Latino or Spanish origin				
☐ Native Hawaiian or other Pacific Islander	☐ Native Hawaiian or other Pacific Islander				
☐ White/Caucasian	☐ White/Caucasian				
☐ Other, specify:	☐ Other, specify:				
5. Are you active US military or veteran? ☐ Yes ☐ No	5. Are you active US military or veteran? ☐ Yes ☐ No				
6. What are your top two interests at EWC?	6. What are your top two interests at EWC?				
(Check <u>only two</u> )	(Check <u>only two</u> )				
☐ Arts/Crafts/Music ☐ Meals	☐ Arts/Crafts/Music ☐ Meals				
☐ Education/Information ☐ Travel/Trips	☐ Education/Information ☐ Travel/Trips				
☐ Health/Wellness ☐ Social Connections	☐ Health/Wellness ☐ Social Connections				
☐ Volunteering	☐ Volunteer Opportunities				
☐ Other, specify:	☐ Other, specify:				
7. What is your <u>highest</u> level of formal education?	7. What is your <u>highest</u> level of formal education?				
☐ Postgraduate work/degree	☐ Postgraduate work/degree				
☐ 4-year college graduate	☐ 4-year college graduate				
☐ Some college/technical training	☐ Some college/technical training				
☐ High school grad/GED	☐ High school grad/GED				
☐ Did not complete high school	☐ Did not complete high school				
8. How many children under 18 years old live in your household? (if none, enter zero)					
9. During the past 12 months, what was your approximate total household income from all sources?					
☐ Less than \$20,000 ☐ \$25,000 - \$34,999	□ \$45,000 - \$54,999 □ \$75,000 and over				
□ \$20,000 - \$24,999 □ \$35,000 - \$44,999	□ \$55,000 - \$74,999				
I would like to receive the newsletter by EMAIL	I would like to receive the newsletter by EMAIL $\Box$				
I would like to receive the newsletter by US MAIL $\Box$	One copy of the newsletter may be sent to each household				
I release the Edmonds Senior Center/Edmonds Waterfront Center and all of its agents from any liability for any					
accident, injury or damage of any kind to persons or property that might occur while participating in activities.					
MEMBER 1	MEMBER 2				
Signature: Date:	Signature: Date:				